1	RESOLUTION NO.
2	
3	A RESOLUTION TO AUTHORIZE THE CITY MANAGER TO ENTER
4	INTO A CONTRACT WITH MOTOROLA SOLUTIONS, INC., IN AN
5	AMOUNT NOT TO EXCEED ONE HUNDRED FIFTY THOUSAND
6	DOLLARS (\$150,000.00), PLUS APPLICABLE TAXES AND FEES, FOR
7	THE PURCHASE OF TWENTY-FIVE (25) WATCHGUARD CAMERAS
8	AND ACCESSORIES FOR THE LITTLE ROCK DEPARTMENT,
9	UTILIZING THE ARKANSAS STATE CONTRACT PURCHASING
0	AGREEMENT; AND FOR OTHER PURPOSES.
1	
2	WHEREAS, Fleet Services Department has a need to equip the Little Rock Police Department's
3	twenty-five (25) newly-leased SUV's with Watch Guard Cameras and Accessories; and,
4	WHEREAS, vendor selection was made through utilization of Arkansas State Contract No. SP-16-
5	0128 for the purchase at a total cost of One Hundred Fifty Thousand Dollars (\$150,000.00), plus applicable
6	taxes and fees.
7	NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF DIRECTORS OF THE CITY
8	OF LITTLE ROCK, ARKANSAS:
9	Section 1. The Board of Directors hereby authorizes the City Manager to enter into a contract with
0	Motorola Solutions, Inc., for the purchase of twenty-five (25) cameras and accessories for an amount not
1	to exceed One Hundred Fifty Thousand Dollars (\$150,000.00), plus applicable taxes and fees.
2	Section 2. Funds for this purchase are allocated in the Fleet Services Special Project Account No.
3	108609-72300-S60C239.
4	Section 3. Severability. In the event any title, section, paragraph, item, sentence, clause, phrase, or
5	word of this resolution is declared or adjudged to be invalid or unconstitutional, such declaration or
6	adjudication shall not affect the remaining portions of the resolution which shall remain in full force and
7	effect as if the portion so declared or adjudged invalid or unconstitutional were not originally a part of the
8	resolution.
9	Section 4. Repealer. All laws, ordinances, resolutions, or parts of the same, that are inconsistent with
0	the provisions of this resolution, are hereby repealed to the extent of such inconsistency.
1	ADOPTED: October 20, 2020
2	ATTEST: APPROVED:
3	
1 5	Susan Langley, City Clerk Frank Scott Jr., Mayor

1	APPROVED AS TO LEGAL FORM:
2	
3	
4	Thomas M. Carpenter, City Attorney
5	//
6	//
7	//
8	//
9	//
10	//
11	//
12	//
13	//
14	//
15	//
16	//
17	//
18	//
19	//
20	//
21	//
22	//
23	//
24	//
25	//
26	//
27	//
28	//
29	//
30	//
31	//
32	//
33	//
34	//
35	//
36	//